

**NEW HAMPSHIRE YMCA YOUTH & GOVERNMENT**

**DISTRICT CAUCUS REPORT**

**PLEASE PRINT**

**NOMINEE FOR GOVERNOR:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

**SENATORS:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

**NOMINEE FOR HOUSE SPEAKER**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

**OFFICERS ELECTED OR APPOINTMENTS MADE:**

1. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

2. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

3. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

4. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

5. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

6. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

7. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

8. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

9. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

10. Office \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Age: \_\_\_\_\_

**RETURN TO: Kara Couture**

**YOUTH & GOVERNMENT PROGRAM (c/o Carroll County YMCA)**

**17 Camp Huckins Road  
Freedom, NH 03836**